

### CONSULTANT SELECTION COMBINED CONSENSUS SCORING SHEET

Project description

Department of Enterprise Services - PPD -**General Administration Building Demolition** 

Project Number

2024-029

Name of Selection Panel Chair

Michael Tyeon

|                                              | This Scoresh                      | eet Becomes Pu           | ıblic Record                                  |                                                |                                  | Michae                  | el Tyson                   |                          |
|----------------------------------------------|-----------------------------------|--------------------------|-----------------------------------------------|------------------------------------------------|----------------------------------|-------------------------|----------------------------|--------------------------|
| Phase 1 - SOQ                                |                                   |                          | 9/22/2023                                     |                                                |                                  | Number of Subr          | nitting Firms:             | 1                        |
|                                              |                                   |                          |                                               | Panelist Names                                 |                                  |                         | TOTAL                      |                          |
|                                              | Firms                             | Michael Tyson Rank Order | <b>Jeff</b><br><b>MacDonald</b><br>Rank Order | <b>Jeronimo</b><br><b>Roldan</b><br>Rank Order | Maddie<br>Levesque<br>Rank Order | Maya Foty<br>Rank Order | PANEL<br>RANKED<br>SCORE   | PHASE 1<br>RANK<br>ORDER |
| 1 Walker Con                                 | sultants, Inc.                    | 1                        | 1                                             | 1                                              | 1                                | 1                       | 5                          | 1                        |
| 2                                            | ,                                 |                          |                                               |                                                |                                  |                         |                            |                          |
| 3                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 4                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 5                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 6                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 7                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 8                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 9                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 10                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 11                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 12                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 13                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 14                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 15                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 16                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 17                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 18                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 19                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 20                                           |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| Phase 2 Intervie                             | ***                               | IDate:                   | 9/27/2023                                     |                                                |                                  | L<br>lumber of Firms    | Interviewed                | 1                        |
| Filase 2 Intervie                            | vv                                | Date.                    |                                               | R OF COMMITTE                                  |                                  | iumber of Films         | Titlerviewed.              |                          |
|                                              | Firms                             | Michael Tyson            | Jeff<br>MacDonald                             | Jeronimo<br>Roldan                             | Maddie<br>Levesque               | Maya Foty               | TOTAL<br>ASSIGNED<br>RANKS | FINAL<br>RANK<br>ORDER   |
|                                              |                                   | Rank Order               | Rank Order                                    | Rank Order                                     | Rank Order                       | Rank Order              | -                          |                          |
|                                              |                                   |                          |                                               |                                                |                                  | +                       | F                          | -                        |
| 1 Walker Con                                 | isuitants, inc.                   | 1                        | 1                                             | 1                                              | 1                                | 1                       | 5                          | 1                        |
| 2                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 3                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 4                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| 5                                            |                                   |                          |                                               |                                                |                                  |                         |                            |                          |
| Michael<br>Michael Tyson (O<br>Michael Tyson | CL TYSON<br>ct 9, 2023 14:26 PDT) |                          | Jeff MacDon<br>Jeff MacDonald                 | vald                                           |                                  | -                       |                            |                          |
| 350                                          |                                   | <u></u>                  | Mod                                           |                                                |                                  | _                       |                            |                          |
| Jeronimo Rold                                | an                                |                          | Maddie Levesque                               |                                                |                                  | -                       |                            |                          |
| 711-                                         | E+                                |                          |                                               |                                                |                                  |                         |                            |                          |



CONSULTANT SELECTION PHASE I SCORING SHEET

COMMENTS:

This Scoresheet Becomes Public Record

| Project description                               |                |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------|----------------|--|--|--|--|--|--|--|--|--|--|--|
| Department of Enterprise Services - PPD - General |                |  |  |  |  |  |  |  |  |  |  |  |
| Administration Buildi                             | ng Demolition  |  |  |  |  |  |  |  |  |  |  |  |
| Consensus Date                                    | Project Number |  |  |  |  |  |  |  |  |  |  |  |
| 9/22/2023                                         | 2024-029       |  |  |  |  |  |  |  |  |  |  |  |
| Name of Selection Panel Member                    |                |  |  |  |  |  |  |  |  |  |  |  |

**Michael Tyson** 

|                            | Diverse Bust                                         | т           |                     |            |            |          |          | 1          |          | Г     | Τ     |                   |               |
|----------------------------|------------------------------------------------------|-------------|---------------------|------------|------------|----------|----------|------------|----------|-------|-------|-------------------|---------------|
| CRITERIA                   | Diverse Business<br>Equity & Inclusion<br>Strategies | Qualificati | ons of Key<br>onnel | Relevant I | Experience | Past Per | formance | Project \$ | Schedule |       |       | TOTAL<br>WEIGHTED | RANK<br>ORDER |
| Scores                     | Yes/ No                                              | Score       | 30                  | Score      | 30         | Score    | 20       | Score      | 20       | Score | Score | SCORE             |               |
| 1 Walker Consultants, Inc. | Yes                                                  | 85%         | 25.50               | 85%        | 25.50      | 80%      | 16.00    | 90%        | 18.00    |       |       | 85.00             | 1             |
| 2                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 3                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 4                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 5                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 6                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 7                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 8                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 9                          |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 10                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 11                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 12                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 13                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 14                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 15                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 16                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 17                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 18                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 19                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |
| 20                         |                                                      |             |                     |            |            |          |          |            |          |       |       |                   |               |

Michael Tyson

Michael Tyson (Oct 9, 2023 14:26 PDT)

9/22/2023

Michael Tyson

Date



CONSULTANT SELECTION PHASE I SCORING SHEET

| roject | aescription |  |
|--------|-------------|--|
|        |             |  |

# Department of Enterprise Services - PPD - General Administration Building Demolition

Consensus Date

Project Number

9/22/2023

2024-029

Name of Selection Panel Member

Jeff MacDonald

| CRITERIA                   | Qualificat<br>Pers | ions of Key<br>sonnel | Relevant | Experience | Past Per | formance | Project | Schedule |       |       | TOTAL<br>WEIGHTED | RANK<br>ORDER |
|----------------------------|--------------------|-----------------------|----------|------------|----------|----------|---------|----------|-------|-------|-------------------|---------------|
| Scores                     | Score              | 30                    | Score    | 30         | Score    | 20       | Score   | 20       | Score | Score | SCORE             |               |
| 1 Walker Consultants, Inc. | 83%                | 25.00                 | 83%      | 25.00      | 75%      | 15.00    | 75%     | 15.00    |       |       | 80.00             | 1             |
| 2                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 3                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 4                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 5                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 6                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 7                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 8                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 9                          |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 10                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 11                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 12                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 13                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 14                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 15                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 16                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 17                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 18                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 19                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| 20                         |                    |                       |          |            |          |          |         |          |       |       |                   |               |
| COMMENTS:                  |                    |                       |          |            |          |          |         |          |       |       |                   |               |

This Scoresheet Becomes Public Record

Jeff MacDonald

9/22/2023

Jeff MacDonald

Date



**CONSULTANT SELECTION** PHASE I SCORING SHEET Project description

**Department of Enterprise Services - PPD - General Administration Building Demolition** 

Consensus Date

Project Number

9/22/2023

2024-029

Name of Selection Panel Member

Jeronimo Roldan

| CRITERIA                   | Qualificat<br>Pers | ions of Key<br>onnel | Relevant Experience |       | Past Per | formance |       |      |       |       | TOTAL<br>WEIGHTED | RANK<br>ORDER |
|----------------------------|--------------------|----------------------|---------------------|-------|----------|----------|-------|------|-------|-------|-------------------|---------------|
| Scores                     | Score              | 30                   | Score               | 30    | Score    | 20       | Score | 20   | Score | Score | SCORE             |               |
| 1 Walker Consultants, Inc. | 50%                | 15.00                | 50%                 | 15.00 | 60%      | 12.00    | 10%   | 2.00 |       |       | 44.00             | 1             |
| 2                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 3                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 4                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 5                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 6                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 7                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 8                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 9                          |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 10                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 11                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 12                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 13                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 14                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 15                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 16                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 17                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 18                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 19                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| 20                         |                    |                      |                     |       |          |          |       |      |       |       |                   |               |
| COMMENTS:                  | •                  | •                    | •                   | •     |          |          | •     |      | •     |       |                   |               |

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9/22/2023



CONSULTANT SELECTION PHASE I SCORING SHEET

Project description

# Department of Enterprise Services - PPD - General Administration Building Demolition

Consensus Date

Project Number

9/22/2023

2024-029

Name of Selection Panel Member

## **Maddie Levesque**

| CRITERIA                   |       | ions of Key<br>onnel | Relevant | Relevant Experience |       | formance | Project | Schedule |       |       |   | TOTAL<br>WEIGHTED | RANK |
|----------------------------|-------|----------------------|----------|---------------------|-------|----------|---------|----------|-------|-------|---|-------------------|------|
| Scores                     | Score | 30                   | Score    | 30                  | Score | 20       | Score   | 20       | Score | Score |   | SCORE             |      |
| 1 Walker Consultants, Inc. | 70%   | 21.00                | 70%      | 21.00               | 70%   | 14.00    | 70%     | 14.00    |       |       |   | 70.00             | 1    |
| 2                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 3                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 4                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 5                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 6                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 7                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 8                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 9                          |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 10                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 11                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 12                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 13                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 14                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 15                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 16                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 17                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 18                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 19                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| 20                         |       |                      |          |                     |       |          |         |          |       |       |   |                   |      |
| COMMENTS:                  | •     | •                    | •        |                     |       | •        | •       | •        | •     | ···   | • |                   |      |

This Scoresheet Becomes Public Record

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9/22/2023

Date

a Lavasqua



CONSULTANT SELECTION PHASE I SCORING SHEET

Project description

Department of Enterprise Services - PPD - General Administration Building Demolition

Consensus Date

Project Number

9/22/2023

2024-029

Name of Selection Panel Member

**Maya Foty** 

| CRITERIA                   | Qualificat<br>Pers | rersonner |       | Relevant Experience |       | formance | Project : | Schedule |       |       | TOTAL<br>WEIGHTED<br>SCORE | RANK<br>ORDER |
|----------------------------|--------------------|-----------|-------|---------------------|-------|----------|-----------|----------|-------|-------|----------------------------|---------------|
| Scores                     |                    | 30        | Score | 30                  | Score | 20       | Score     | 20       | Score | Score |                            |               |
| 1 Walker Consultants, Inc. | 67%                | 20.10     | 67%   | 20.10               | 75%   | 15.00    | 75%       | 15.00    |       |       | 70.20                      | 1             |
| 2                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 3                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 4                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 5                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 6                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 7                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 8                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 9                          |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 10                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 11                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 12                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 13                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 14                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 15                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 16                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 17                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 18                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 19                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| 20                         |                    |           |       |                     |       |          |           |          |       |       |                            |               |
| COMMENTS:                  | !                  |           |       |                     |       |          | !         |          | !     | 84    |                            |               |

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*Maya Foty*Maya FAY (Oct 9, 20/3 10:59 PDT)

9/22/2023

Maya Foty

9/22/20 Date



# CONSULTANT SELECTION PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

| Project description         |                        |
|-----------------------------|------------------------|
| Department of Enterprise Se | rvices - PPD - General |
| Administration Build        | ing Demolition         |
| Date of Evaluation          | Project Number         |

Name of Selection Panel Member

9/27/2023

## **Michael Tyson**

2024-029

| CRITERIA                                                               | Weighting     | Walker<br>Consultants, Inc. |                   |       |                   |       |                   |       |                   |       |                   |
|------------------------------------------------------------------------|---------------|-----------------------------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|
| CRITERIA                                                               | vveigning     | Score                       | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score |
| Organization                                                           | 25            | 90%                         | 22.50             |       |                   |       |                   |       |                   |       |                   |
| Project Management                                                     | 25            | 85%                         | 21.25             |       |                   |       |                   |       |                   |       |                   |
| Project Approach                                                       | 25            | 90%                         | 22.50             |       |                   |       |                   |       |                   |       |                   |
| Experience                                                             | 25            | 80%                         | 20.00             |       |                   |       |                   |       |                   |       |                   |
| Diverse Business Inclusion Plan<br>(indicate included or not included) | Not<br>Scored | Incl                        | uded              |       |                   |       |                   |       |                   |       |                   |
| TOTAL WEIGHTED SCORE                                                   | 100           |                             | 86.25             |       |                   |       |                   |       |                   |       |                   |
| FINAL RANK ORDER                                                       |               |                             | 1                 |       |                   |       |                   |       |                   |       |                   |
| COMMENTS:                                                              | •             |                             | •                 |       |                   |       |                   |       |                   |       | -                 |

 Michael Tyson

 Michael Tyson (Oct 9, 2023 14:26 PDT)
 10/2/2023

 Michael Tyson
 Date



CONSULTANT SELECTION
PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

Project description

Department of Enterprise Services - PPD - General

Administration Building Demolition

Date of Evaluation

Project Number

9/27/2023

2024-029

Name of Selection Panel Member

## Jeff MacDonald

|                      |           | Wa       | lker              |       |                   |       |                   |       |                   |       |                   |
|----------------------|-----------|----------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|
| CRITERIA             | Weighting | Consulta | ants, Inc.        |       |                   |       |                   |       |                   |       |                   |
| ONTENA               |           | Score    | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score |
| Organization         | 25        | 87%      | 21.75             |       |                   |       |                   |       |                   |       |                   |
| Project Management   | 25        | 90%      | 22.50             |       |                   |       |                   |       |                   |       |                   |
| Project Approach     | 25        | 92%      | 23.00             |       |                   |       |                   |       |                   |       |                   |
| Experience           | 25        | 88%      | 22.00             |       |                   |       |                   |       |                   |       |                   |
| TOTAL WEIGHTED SCORE | 100       |          | 89.25             |       |                   |       |                   |       |                   |       |                   |
| FINAL RANK ORDER     |           |          | 1                 |       |                   |       |                   |       |                   |       |                   |

COMMENTS:

Jeff MacDonald 10/2/2023

Jeff MacDonald Date



CONSULTANT SELECTION
PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

Project description

Department of Enterprise Services - PPD - General

Administration Building Demolition

Date of Evaluation

Project Number

9/27/2023

2024-029

Name of Selection Panel Member

## Jeronimo Roldan

| CRITERIA             | Waighting | Walker<br>Consultants, Inc. |                   |       |                   |       |                   |       |                   |       |                   |
|----------------------|-----------|-----------------------------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|
| CRITERIA             | Weighting | Score                       | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score |
| Organization         | 25        | 100%                        | 25.00             |       |                   |       |                   |       |                   |       |                   |
| Project Management   | 25        | 100%                        | 25.00             |       |                   |       |                   |       |                   |       |                   |
| Project Approach     | 25        | 70%                         | 17.50             |       |                   |       |                   |       |                   |       |                   |
| Experience           | 25        | 80%                         | 20.00             |       |                   |       |                   |       |                   |       |                   |
| TOTAL WEIGHTED SCORE | 100       |                             | 87.50             |       |                   |       |                   |       |                   |       |                   |
| FINAL RANK ORDER     |           |                             | 1                 |       |                   |       |                   |       |                   |       |                   |

COMMENTS:

Jeronimo Roldan

10/2/2023

Date



CONSULTANT SELECTION
PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

Project description

Department of Enterprise Services - PPD - General

Administration Building Demolition

Date of Evaluation Project Number

9/27/2023 2024-029

Name of Selection Panel Member

## **Maddie Levesque**

| CRITERIA             | Weighting | Walker<br>Consultants, Inc. |                   |       |                   |       |                   |       |                   |       |                   |
|----------------------|-----------|-----------------------------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|
|                      |           |                             |                   |       |                   |       |                   |       |                   |       |                   |
|                      |           | Score                       | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score |
| Organization         | 25        | 90%                         | 22.50             |       |                   |       |                   |       |                   |       |                   |
| Project Management   | 25        | 80%                         | 20.00             |       |                   |       |                   |       |                   |       |                   |
| Project Approach     | 25        | 90%                         | 22.50             |       |                   |       |                   |       |                   |       |                   |
| Experience           | 25        | 80%                         | 20.00             |       |                   |       |                   |       |                   |       |                   |
| TOTAL WEIGHTED SCORE | 100       |                             | 85.00             |       |                   |       |                   |       |                   |       |                   |
| FINAL RANK ORDER     |           |                             | 1                 |       |                   |       |                   |       |                   |       |                   |
| COMMENTS:            |           |                             |                   | •     |                   |       |                   |       |                   |       |                   |

Maddie Levesque 10/2/2023

Date



CONSULTANT SELECTION
PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

Project description

Department of Enterprise Services - PPD - General

Administration Building Demolition

Date of Evaluation Project Number

9/27/2023 2024-029

Name of Selection Panel Member

**Maya Foty** 

| CRITERIA             |           | Walker<br>Consultants, Inc. |                   |       |                   |       |                   |       |                   |       |                   |
|----------------------|-----------|-----------------------------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|-------|-------------------|
|                      | Weighting | Score                       | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score | Score | Weighted<br>Score |
| Organization         | 25        | 80%                         | 20.00             |       |                   |       |                   |       |                   |       |                   |
| Project Management   | 25        | 80%                         | 20.00             |       |                   |       |                   |       |                   |       |                   |
| Project Approach     | 25        | 72%                         | 18.00             |       |                   |       |                   |       |                   |       |                   |
| Experience           | 25        | 88%                         | 22.00             |       |                   |       |                   |       |                   |       |                   |
| TOTAL WEIGHTED SCORE | 100       |                             | 80.00             |       |                   |       |                   |       |                   |       |                   |
| FINAL RANK ORDER     |           |                             | 1                 |       |                   |       |                   |       |                   |       |                   |
| COMMENTS:            |           |                             |                   | ·     | ·                 | ·     |                   | ·     |                   |       |                   |

 Maya Foty
 10/2/2023

 Maya Foty
 Date