![Washington State Department of Enterprise Services logo]

The Washington Sate Department of Enterprise Services
Project No. 2021-834
Shoreline Community College
On-Call Architectural Services
Shoreline WA.

**Addendum #1: Date July 22, 2021**

| NOTICE TO ALL POTENTIAL RESPONDENTS |
|---|
| The Request for Qualifications (RFQ) is modified as set forth in this Addendum. The original RFQ documents and any previously issued addenda remain in full force and effect, except as modified bythis addendum, which is hereby made part of the RFQ. Respondent shall take this Addendum into consideration when preparing and submitting its Statement of Qualification. |

The following link provides access to the posted RFQ, current addendums and the Informational Meeting  attendee sign-up sheet from the Informational meeting on July 22, 2021

Current Projects Webpage

| PROPOSAL SUBMITTAL DEADLINE |
|---|
| **This addendum does not amend the due date or time for submission of Statements of Qualifications, Statements continue to be due on July 29, 2021, prior to 2:00 PM.** |

| 1.0 RFQ | | |
|---|---|---|
| **Item** | **Section** | **Description of Change** |
| **1.1** | No Changes | No Changes |
| **2.0 Questions and Answers** | | |
| **The following questions and answers are provided as a matter of information to clarify issues raised about the RFQ.** | | |
| **Item** | **Questions and Answers** | |
| **2.1** | **Question:** For the Shoreline and Lake WA Tech RFQs, do you want the architect to include subconsultant (structural, civil, mech, elect, etc.) information in the RFQ? Or do you prefer they just describe their Diverse Business Inclusion plan/process and not list specific consultants? <br> **Answer:** I would say the Architect can include sub-consultants as part of the team, for the Diverse Business Plan, especially where consultants contribute towards the Aspirational Goals. If adding consultant material to the SOQ creates a lengthy document, see page 6 RFQ, feel free to condense consultant information into a clear concise format that highlights these goals. | |

| 3.0 Attachments | |
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| **The following attachments are included within this Addendum** | |
| **Item** | **Attachment** |
| 3.1 | Pre-Submittal Informational Meeting Sign-In Sheet |

**END OF ADDENDUM**